RESOLUTION NO. CZAB12-3-10

WHEREAS, FAY ARONSON & ROBERT SHNAYERSON applied for the following:

- (1) IU-1 and IU-2 to BRDI (Bird Road Design and Industrial Zoning District)
- (2) Applicant is requesting to permit Buildings #1-#3 setback a minimum of 19.83' (20' required) from the front (east) property line and to permit Building #4 setback 13.2' (15' required) from the side street (south) property line.
- (3) Applicant is requesting to permit angled parking with an aisle width of 15' (17' required), a stall length of 16' (22.9' required), to permit perpendicular parking with a back out width of 19' (22' required) and to permit 2 way drives a minimum of 19' wide (20' required).
- (4) Applicant is requesting to permit a minimum of 7.62' wide landscaped buffer (10' wide required) along the right-of-way.

Plans are on file and may be examined in the Department of Planning and Zoning entitled "Lakeshore Industrial Park," as prepared by Omelio Arrabal, Architect, and consisting of 6 sheets "L-1" and "A-1" dated stamped received 12/9/09 and the remaining 4 sheets dated stamped received 9/28/09. Plans may be modified at public hearing.

SUBJECT PROPERTY: Commence at the southeast corner of the NW 14 of Section 23, Township 54 South, Range 40 East; thence N89°35'08"W along the south line of the NW 1/4 of said Section 23, for a distance of 479.15'; thence N00°37'21"E, parallel to the east line of the NW ¼ of said Section 23, for a distance of 35' which is located 35' north of, as measured at right angles to the south line of the NW ¼ of said Section 23, said point being on the north right-of-way line of S.W. 48th Street and the Point of beginning of the parcel of land herein described; thence continue N00°37′21″E for a distance of 400.96′; thence 589°35'08"E for a distance of 444.15' to a point which is located 35' west of, as measured at right angles to the east line of the $NW\ 14$ of said Section 23 and a point on the west rightof-way line of S.W. 72nd Avenue; thence S00°37′21″W, parallel to the east line of the NW 1/4 of said Section 23 and along the west right-of-way line of S.W. 72nd Avenue for a distance of 376.06' to the beginning of a tangential circular curve; thence SW/ly along the said circular curve to the right having a radius of 25' through a central angle of 89°47'31" for an arc distance of 39.18' to the end of said curve and a point which is located 35' north of, as measured at right angles to, the south line of the NW 1/4 of said Section 23 and a point on the north right-of-way of S.W. 48th Street; thence N89°35′08″W, along the north right-ofway of S.W. 48th Street, for a distance of 419.24' to the Point of beginning.

LOCATION: 4652 S.W. 72 Avenue, Miami-Dade County, Florida, and

WHEREAS, a public hearing of the Miami-Dade County Community Zoning Appeals
Board 12 was advertised and held, as required by law, and all interested parties concerned
in the matter were given an opportunity to be heard, and

WHEREAS, this Board has been advised that the subject application has been reviewed for compliance with concurrency requirements for levels of services and, at this stage of the request, the same was found to comply with the requirements, and

WHEREAS, upon due and proper consideration having been given to the matter, it is the opinion of this Board that the requested district boundary change to BRDI (Bird Road Design and Industrial Zoning District) (Item #1) would be compatible with the Comprehensive Development Master Plan, and would be compatible with the neighborhood and area concerned and would not be in conflict with the principle and intent of the plan for the development of Miami-Dade County, Florida, and should be approved, and that the requests to permit Buildings #1-#3 setback a minimum of 19.83' from the front (east) property line and to permit Building #4 setback 13.2' from the side street (south) property line (Item #2), to permit angled parking with an aisle width of 15', a stall length of 16', to permit perpendicular parking with a back out width of 19' and to permit 2 way drives a minimum of 19' wide (Item #3), and to permit a minimum of 7.62' wide landscaped buffer along the right-of-way (Item #4) would be in harmony with the general purpose and intent of the regulations and would conform with the requirements and intent of the Zoning Procedure Ordinance and would be consistent with the Comprehensive Development Master Plan, and

WHEREAS, a motion to approve Item #1 through 4 was offered by Carla Ascencio-Savola, seconded by Jorge Luis Garciga, and upon a poll of the members present the vote was as follows:

Peggy Brodeur	aye	Carla Ascencio-Savola	aye
Jorge Luis Garciga	aye	Jose I. Valdes	aye
Alberto Santana	aye	Angela Vazquez	aye

Elliot.N. Zack....aye....aye

NOW THEREFORE BE IT RESOLVED by the Miami-Dade County Community Zoning Appeals Board 12, that the requested district boundary change to BRDI (Bird Road Design and Industrial Zoning District) (Item #1) be and the same is hereby approved, and said property is hereby zoned accordingly.

BE IT FURTHER RESOLVED that the requests to permit Buildings #1-#3 setback a minimum of 19.83' from the front (east) property line and to permit Building #4 setback 13.2' from the side street (south) property line (Item #2), to permit angled parking with an aisle width of 15', a stall length of 16', to permit perpendicular parking with a back out width of 19' and to permit 2 way drives a minimum of 19' wide (Item #3), and to permit a minimum of 7.62' wide landscaped buffer along the right-of-way (Item #4) be and the same is hereby approved ,subject to the following conditions:

- 1. That a site plan be submitted to and meet with the approval of the Director upon the submittal of an application for a building permit and/or Certificate of Use; said plan to include among other things but not be limited thereto, location of structure or structures, types, sizes and location of signs, light standards, off-street parking areas, exits and entrances, drainage, walls, fences, landscaping, etc.
- 2. That in the approval of the plan, the same be substantially in accordance with that submitted for the hearing entitled "Lakeshore Industrial Park," as prepared by Omelio Arrabal, Architect, and consisting of 6 sheets: "L-1" and "A-1" dated stamped received 9/28/09.
- 3. That the use be established and maintained in accordance with the approved plan.
- 4. That the applicant submit to the Department for its review and approval a landscaping plan which indicates the type and size of plant material prior to the issuance of a building permit and to be installed prior to the issuance of a Certificate of Use and Occupancy.
- 5. That the applicant obtain an annually renewable Certificate of Use from the Department, upon compliance with all terms and conditions, the same subject to cancellation upon violation of nay of the conditions.
- 6. That the applicant comply with all the conditions and requirements of the Public Works Department as contained in their Memorandum pertaining to this application.

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7. That the applicant comply with all the conditions and requirements of the Department of Environmental Resources Management (DERM) as contained in their Memorandum pertaining to this application.

BE IT FURTHER RESOLVED, notice is hereby given to the applicant that the request herein constitutes an initial development order and does not constitute a final development order and that one, or more, concurrency determinations will subsequently be required before development will be permitted.

The Director is hereby authorized to make the necessary changes and notations upon the maps and records of the Miami-Dade County Department of Planning and Zoning and to issue all permits in accordance with the terms and conditions of this resolution.

PASSED AND ADOPTED this 10th day of February, 2010.

Hearing No. 10-2-CZ12-1 ej

RESOLUTION IN. 4-248-219-74

The following resolution was effered by Mr. Aspec Irani, accorded by Mr. Joe H. Moffet, and upon pell of members present, the vote was as follows:

Wilfredo Borroto absent Joe H. Moffet Mancy Brown aje Carlon Salman obsont Thelmo Demayood absent Erenged Albert R. Veri ave Aspen Ireni a ye Minera G.Coll.Jr. GJ/H Robert 3.Kaufman

WHINKAS, Charlos W. Brownell has applied for an UNISUAL USE to permit recreational activities, to wit, to permit an indoor tennic club, including a 2 story club house, pro-shop, and looker room.

Plans of the proposed termis club may be examined and are on file in the Zoning Department emittiled "Bropical Pennia Club, Inc." as prepared by CH Bosoton, Jr., Architect and dated received 12-21-73.

SUBJECT PROPERTY: Commence at the SE corner of the No. of 83-54-40; thence H 89°35'08" H along the South line of the No. of soid section 83, for a distance of 579.15'; thence H CO°37'El" E, parallel to the East line of the No. of said Section 23, for a distance of 35' to a point which is located 35' H of, as measured at right angles to the South line of the EB & of said dection 23, maid point being on the B right-of-way line of 8.W. 48 Street and th Point of Regimning of the parcel of land herein described; thence centime N 00°37'Rl" E for a distance of 400.95'; thence 3 30°35'08" E for a distance of 400.95'; thence 3 30°35'08" E for a distance of 444.15' to a point which is located 35' H of, as measured at right angles to the E line of the NW & of said Section 23 and a point on the H right-of-way line of S.W. 72nd Street; thence 8 90°37'21" N, parallel to the B line of the NW & of said Section 23 and along the W right-of-way line of S.W. 72nd Street for a distance of 376.65' to the beginning of a tangential circular curve; thence Southmeaterly along the said circular curve to the right having a radius of 25' through a central angle of 65°47'31" for an are distance of 39.18' to the end of said curve and a point which is located 33' Borth of, as measured at right angles to the South line of the NW & of said Section 23 and a point on the N right-of-way line of S.W. 48th Street; thence N 69°35'08" N along the N right-of-way line of S.W. 48th Street, for a distance of 119.24' to the Point of Beginning. The above described parcel of land contains 177,954.93 ag. ft., more or less, or 4.0853 acree, more or less.

LOCATION: N.W. corner of S.W. Tand Ave., & S.W. 48th Street, Dalls County, Wickids.

WHIRMAS, a public bearing of the Metropolitan Dade County Zoning
Appeals Board was advertised and held, as required by law, and all interested
parties concerned in the matter were beard, and

WHENEAS, upon due and proper consideration having been given to the matter, it is the opinion of this Board that the requested UNUSUAL USE would be compatible with the area and its development and would conform with the requirements and intent of the Loning Procedure Ordinance, with conditions;

NOW THERESTORS HE IT RESOLVED by the Metropolitan Dade County Zoning Appeals Board that the requested Unusual Use be and the same is hereby approved, subject to the following conditions:

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- That a plot one plan be solution to and next with the approval of the louing Minuster; said plan to include soung other things, but not be limited thereto, location of building or buildings, recruational area, type and location of signs, light standards, positing arms, exits and entrances, drainings, walls, femous, landaroping, etc.
- 2. That the plan be schetartially in accordance with the plan coincited for the hearing entitled Trapical Termin Club, Enc.," as propertd by CK Buston, &r. Architect and dated reacted 18-Cl-73) honover, that the building, parking area, and impress and agrees he changed to face S.V. Tink Artense.
- That the landscoping as shown on the schmitted plans be couplied with and any unjer deviations from said plans shall void the possit.
- 4. But the wee be actualished and maintained in accordance with the approved plan.
- 5. That the delication of rights of any shall be made in accordance with fee. 33-135 of the Oude of Heteropalitan Rade County unless the Director of Public Works doesn such are not accounty or requires a lesser amount Improvements shall be made of such rights of any in order to couply with and in accordance with the requirements of the manual of Public Works construction, as may be downed lanking, desirable and necessary by the Public Works Director.

The Easing Minester is hereby directed to make the mesonancy notations upon the maps and records of the Ends County Ballding and Equing Department, and to issue all paralle in assessment with the terms and conditions of this Resolution.

PARSED AND ADDRESS this 7th day of March, 1974.

Heard 3/7/74 He. 74-3-35 3/23/74

general sections